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To: Librarian/ Library Acquisition Committee/ \_\_\_\_\_

I would like to recommend the book, ADVANCES IN RASCH MEASUREMENT, VOL. 2, for our library. Please include the book in your next book review meeting with my recommendation.

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## Publishing Information

### Advances in Rasch Measurement, Volume 2

ISBN 978-934116-08-1 (HC) - \$69

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I recommend the book for the following reasons: (1 = very important; 2 = important; 3 = not important)

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Name: \_\_\_\_\_ Position: \_\_\_\_\_

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